**UDIENZA DEL 07/09/2023 AULA 4^ PIANO**

**Dott.ssa PROTO**

|  |  |  |  |
| --- | --- | --- | --- |
| **N.** | **GIP** | **TIPO PROC.** | **ORA** |
| **1** | **3136/23** | **U.P.** | **09.30** |
| **2** | **4540/22** | **OPP. ARCH.** | **10.00** |
| **3** | **5802/22** | **OPP. ARCH.** | **10.00** |
| **4** | **3122/23** | **ABBR.** | **10.00** |