|  |  |  |  |
| --- | --- | --- | --- |
| **N.** | **GIP** | **TIPO PROC.** | **ORA** |
|  | **260/22** | **ABBREV.** | **10.00** |
|  | **2796/23** | **ABBREV** | **10.00** |
|  | **2148/20** | **MAP** | **10.30** |
|  | **4472/22** | **ABBREV.** | **11.00** |
|  | **7884/21** | **ABBREV.** | **12.30** |
|  | **5147/23** | **UP** | **12.30** |

**RUOLO UDIENZA DEL 26.10.2023 AULA 3° PIANO CORTE DI APPELLO**

**Dott.ssa Giulia PROTO**