**TRIBUNALE ORDINARIO DI LECCE**

# **SEZIONE DEI GIUDICI PER LE INDAGINI PRELIMINARI**

**Udienza del 25.05.2023 Dott.ssa PROTO - AULA III PIANO C.A.**

|  |  |  |  |
| --- | --- | --- | --- |
|  | **5420/22** | 09.30 | ABB. |
|  | **2546/21** | 09.30 | U.P. |
|  | **3552/22** | 09.30 | OPP. ARCH. |
|  | **5475/22 mod. 44** | 10.00 | OPP. ARCH. |
|  | **4576/22 mod. 44** | 10.00 | OPP. ARCH. |
|  | **5617/22** | 10.00 | OPP. ARCH. |
|  | **5144/22** | 10.00 | OPP. ARCH. |
|  | **5824/22** | 10.00 | OPP. ARCH. |
|  | **4840/22** | 10.00 | OPP. ARCH. |
|  | **5634/22** | 10.00 | OPP. ARCH. |
|  | **4221/22** | 10.00 | OPP. ARCH. |
|  | **1886/21** | 10.00 | OPP. ARCH. |
|  | **4895/22** | 10.00 | OPP. ARCH. |
|  | **8099/22** | 11.00 | U.P. |
|  | **488/23** | 11.00 | MAP |
|  | **6096/20** | 11.00 | MAP |
|  | **1103/22** | 11.00 | MAP |
|  | **2072/22** | 11.00 | MAP |
|  | **13/21** | 11.00 | MAP |
|  | **406/22** | 11.00 | MAP |
|  | **1500/20** | 11.00 | MAP |
|  | **1443/21** | 11.00 | MAP |
|  | **2636/23** | 11.30 | CONV. ARR. |